

## **Tenant Improvement Application**

TOWN OF GILBERT A Community of Excellence Community Development

(480) 503-6700 phone (480) 497-4923 fax www.ci.gilbert.az.us

| Permit Number: BLD-2007-   |
|--|
| Occupant/Business Name   |
| roject AddressSuite No   |
| Description of Business and Proposed Use   |
| laza/Business Park NameValuation   |
| easing Company(Name, Address & Phone Number)   |
| Architect/Designer(Name, Address, Phone Number & E-Mail)   |
| (Name, Address, Phone Number & E-Mail)   |
| Contractor   |
| (Name, Address, Phone Number & License No.)  |
| ontact Person  |
| Contact Person(Name, Address, Phone Number & E-mail)   |
| he following must be submitted:    Effective December 1, 2004, any job with a valuation over \$50,000.00 will require a bond exemption prior to issuance   Four site plans with the name of business, closest disabled access parking space(s), access aisle, occupancy type, type of construction and uses and names of adjacent tenant spaces.   Four complete sets of construction plans drawn to scale, and including the following:   1. Electrical/Plumbing/Mechanical systems (existing & proposed)   2. Floor plan including provisions to meet handicap accessibility requirements   3. Any addition or deletion of walls (requires fire sprinkler/fire alarm plan review)   A separate comprehensive narrative shall be provided describing the general use of the proposed business or facility and precise uses of all rooms and areas.   Does this tenant improvement include? (Check appropriate box)   1. Fire sprinklers |
| <ul> <li>□ National 4"x4" international symbol for non-smoking shall be clearly posted at every entrance</li> <li>□ When improvements are complete, call the Fire Department for a fire inspection at (480) 503-6350</li> </ul>  |
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| lans submitted without the above information will be subject to submittal rejection or delay of acceptance into the plan review process.   |
| otice: I CERTIFY THAT I HAVE THE AUTHORITY TO SIGN THIS APPLICATION AND THAT THE INFORMATION PROVIDED IS CORRECT.  |
| rint Name Signature of Owner/Authorized Agent/Tenant Date  **TOWN USE ONLY** (01/31/2007)  |

Total Fees due \_\_\_\_\_

## STATEMENT OF CONTRACTOR MADE IN CONNECTION WITH APPLICATION FOR PERMIT, PURSUANT TO A.R.S. §32-1169.A

|    | ant provides the following statement pursuant to A.R.S. §32-1169.A c one and fill in information requested):   |
|----|--|
|    | Applicant is currently licensed pursuant to the provisions of Arizona Revised Statutes, Title 32, Chapter 10. Applicant's license number is Applicant's privilege license number pursuant to A.R.S. §42-1305 is  |
|    | Applicant is exempt from the provisions of Arizona Revised Statutes, Title 32, Chapter 10. Provide the following information:  |
|    | The basis of the exemption is as follows:  |
|    | GOVERNMENTAL: Applicant is an authorized representative of the United States Government, the State of Arizona or any county, incorporated city or town, reclamation district, irrigation district or other municipality or political subdivision of the State of Arizona (A.R.S. §32-1121.A.1) |
|    | OWNER/BUILDER: Applicant is the owner(s) of the property who will improve such property by doing the work themselves or jointly with licensed contractors, and all structure(s), and improvements on the property are not intended for sale or for rent. (A.R.S. §32-1121.A.5)                 |
|    | RESIDENTIAL OWNER: Applicant is the owner of the residential property, and plans to improve such residential property using only licensed contractors. (A.R.S. §32-1121.A.6).  |
|    | ARCHITECT/ENGINEER: Applicant is an architect or engineer engaged in professional practice as defined in A.R.S. Title 32, Chapter 1, and does not and will not engage in the activity of a contractor. (A.R.S. §32-1121.A.7)   |
|    | OTHER (State reason)   |
|    | The name and license number of all general, mechanical, electrical or plumbing contractors who will be employed on the work to be done pursuant to this permit are listed below:   |
|    | DATED this,  |
|    | Applicant Signature  |
|    | For Department Use Only  |
| Pe | rmit(s)  |
|    | Single statement may be used for consecutively numbered permits  |